



# Friends of the White Lake Township Library

## 2025-2026 College Scholarship Application

**Scholarship Amount:** \$1,000 non-renewable

**Deadline:** March 6, 2026 2:00pm

**Submit to:** Counseling Department and The Friends of White Lake Township Library, Home Schoolers - email to Friends

### Eligibility Criteria:

To apply, you must:

\*Be a high school senior residing in White Lake Township, MI

\*Be accepted into a 2- or 4-year accredited college, university or trade school

\*Have a minimum GPA of 2.5

\*Demonstrate community involvement, or volunteering



### Applicant Information

**Full Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**Email Address:** \_\_\_\_\_



### Academic Information

**High School Name:** \_\_\_\_\_

**Current GPA:** \_\_\_\_\_ (on a 4.0 scale)

**Expected Graduation Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**College/Trade School You Plan to Attend:** \_\_\_\_\_

**Intended Major (if known):** \_\_\_\_\_



### Parent Information

**Father/Guardian's name:** \_\_\_\_\_

**Mother/Guardian's name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**Email Address:** \_\_\_\_\_

## Library & Community Involvement

1. Have you used White Lake Township Public Library in the past year?

Yes  No

Library Card #\_\_\_\_\_

If yes, how have you used the library? (Check all that apply):

- Borrowed books/media
- Attended programs/events
- Volunteered
- Studied or used study rooms
- Used computers/internet
- Other: \_\_\_\_\_

**2. Describe any volunteer or community service experience (especially related to libraries, education, or literacy): (Attach additional page if needed)**

## Essay Question (Required)

On a separate page, please respond to ONE of the following prompts (1 page max):

**“How has your local library impacted your life, and how do you plan to contribute to your community in the future?”**

**OR**

**“With the prevalence of technology and AI what should the library of the future look like and what should it provide to the community?”**

## Required Attachments

**Please include the following with your application:**

- A copy of your high school transcript through your parchment account
- Proof of college/trade school acceptance (letter or email)
- Completed essay
- One letter of recommendation (from a teacher, counselor, or community leader)

## Certification

I certify that the information provided in this application is true and complete to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parent/Guardian Signature (if under 18): \_\_\_\_\_

Return completed applications to:

Counseling Department of your high school

Questions? Email to: [Friends@whitelakelibrary.org](mailto:Friends@whitelakelibrary.org)